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**SEND PAYMENT TO**:

Carole-Anne Wilson, Secretary-Treasurer

EDUCATION WORKERS’ STEERING COMMITTEE

1706 Avenue F North

Saskatoon, SK S7L 1Y3

Membership Dues for the Month of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_

As per the Bylaws - Starting Nov 2023 we are requesting, you submit monthly

PER: Education Workers’ Steering Committee Bylaws:

**Article 4:** The cost of operating the Committee shall be borne by a Per Capita Assessment of SEVENTY-FIVE CENTS (75¢) PER MEMBER PER MONTH FROM ALL PARTICIPATING Locals. The Per Capita Assessment shall be forwarded monthly to the Secretary-Treasurer of the Educational Workers’ Steering Committee.

Number of members in the Local (Example: January 2024 – 100 x 75¢ = $75.00)

**Month/Year # of Members Total for Month**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ x 75¢ = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Submitted = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\* PLEASE PRINT LEGIBLY \*\*\***

CUPE Local # \_\_\_\_\_\_\_\_\_\_

Secretary-Treasurer email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you require additional Dues Forms: YES / NO

**FOR EWSC TREASURER USE**

Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cheque # \_\_\_\_\_\_\_\_\_\_\_ Date Deposited \_\_\_\_\_\_\_\_\_\_\_\_\_\_